**Spring 2025**

**GRADUATE STUDENT TRAVEL GRANTS**

*Sponsored by*

*COLLEGE OF LIBERAL ARTS AND SOCIAL SCIENCES*

**Application Deadline: Thursday, February 20, 2025, 5:00 p.m.**

Travel Support Grants of up to $500 are available for academically successful graduate students to assist in conducting or presenting research. **Travel for this award period must be between January 16, 2025, and May 9, 2025.** Preference will be given to students who have an overall 3.5 GPA or above and are presenting sole or co-authored papers, presentations, posters, or conducting research involving travel.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Master’s Level: \_\_\_\_\_\_\_ Doctoral Level: \_\_\_\_\_\_\_

Travel Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Destination (City/State/Country): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Purpose: Conduct Research\_\_\_Present at Conference\_\_\_ Conference Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Note: Applicants Conducting Research must include a statement from their Major Professor justifying the need for funding.)*

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Peer Reviewed? Yes\_\_No\_\_

If not checked, we will assume No

Conference website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you receive funding for your trip from other sources? Yes \_\_\_\_\_\_ No\_\_\_\_\_\_ Application in Process\_\_\_\_\_\_

Source(s) of other funding and amount(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost of Trip: Registration Fee $\_\_\_\_\_\_\_\_ Airfare $\_\_\_\_\_\_\_\_ Hotel $\_\_\_\_\_\_\_\_ Other-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_

# of Meals included in Conf. \_\_\_\_\_ Total Estimated Cost of Trip $\_\_\_\_\_\_\_\_ Requested Award Amount $\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major Professor or Dept. Graduate Advisor Name (**Printed**) Major Prof. or Grad. Advisor (**Signature**) Date

**Documents to Be Attached and Submitted to Toni Penton in GAB 220 or via email at** [**Toni.Penton@unt.edu**](mailto:Toni.Penton@unt.edu)**:**

***Note****: Applications not meeting the criteria above and incomplete and/or late applications will not be considered. It is the student’s responsibility to ensure the application is complete and turned in on time.*

* Clearly defined Statement of Purpose including justification and benefits for student’s progress towards Master’s or Doctoral degree (maximum one page)
* Student’s Curriculum Vita
* Student’s Current Unofficial Graduate Transcripts
* Acceptance letter for paper/poster presentation and abstract (if applicable).
* Statement from major professor justifying need for research travel funding (if applicable)